

APPLICATION FOR PERMIT TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

PERMIT examined this application as required by SEPA and find that it is ☒ not an "action".

☒ SURFACE WATER

☐ GROUND WATER ☒ CATEGORICALLY EXEMPT.

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

SIGNATURE

APPLICATION NO. 5126334	W.R.I.A. 1	COUNTY Whatcom	PRIORITY DATE 9-30-91	TIME	ACCEPTED LB
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APPLICANT'S NAME — PLEASE PRINT

THOMAS CHAMBERS

Bus. Tel. 592-5458  
Home Tel. 592-5458  
Other Tel. 676-1413

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)  
3000 MOSQUITO LAKE ROAD DEMING WASHINGTON 98244

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION  
N/A

1. SOURCE OF SUPPLY

IF SURFACE WATER

IF GROUND WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

UNNAMED Creek

TRIBUTARY

SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

DOMESTIC SUPPLY

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:

CUBIC FEET PER SECOND (CFS)

OR

GALLONS PER MINUTE (GPM)

ACRE FEET PER YEAR

1.02

15 GALLONS/MIN.

TIMES DURING YEAR WATER WILL BE REQUIRED

YEAR ROUND

IF IRRIGATION, NUMBER OF ACRES

N/A

IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.

1 HOME

IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY

DATE PROJECT WAS OR WILL BE STARTED

DATE PROJECT WAS OR WILL BE COMPLETED

SYSTEM IN USE FOR PAST THIRTY YEARS

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
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ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

2500 FT. FROM NW PROPERTY CORNER TO POINT OF WITHDRAWAL (+)

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

(R-10 ZONING) NW 1/4; NE 1/4; SW 1/4

SECTION

26

TOWNSHIP N.

38 NORTH

RANGE (E. OR W.) W.M.

5 EAST W.M.

COUNTY

WHATCOM

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

TRILLIUM CORPORATION PO BOX #637 BELLINGHAM WA 98227

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

SEE ATTACHED DEED & LEGAL DESCRIPTION



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐

YES

☒

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

N/A

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

(DIVERSION)

WITHDRAWAL AT POINT OF CONCRETE BULKHEAD AND RESERVOIR INTO STAINLESS STEEL 300 GAL SUB-RESERVOIR INTO 1" PVC PIPE 300' DOWNHILL TO RESIDENCE (APPROX. 75' ELEVATION DROP) GRAVITY FED WITH BYPASS RETURN TO CREEK.

REMARKS

7. SILT PROBLEMS WILL BE PRONOUNCED IF SOURCE AREA IS DISTURBED. QUALITY/QUANTITY OF WATER WOULD BE ADVERSELY AFFECTED.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES

☐

NO

☐

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES

☐

NO

☐

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES

☐

NO

☐

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

THOMAS CHAMBERS

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

Thomas Chambers

APPLICANT'S SIGNATURE

Thomas Chambers

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY  
DESCRIBED IN ITEM NUMBER 5)

3060 MESQUITO LAKE ROAD DEMING 98244

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with

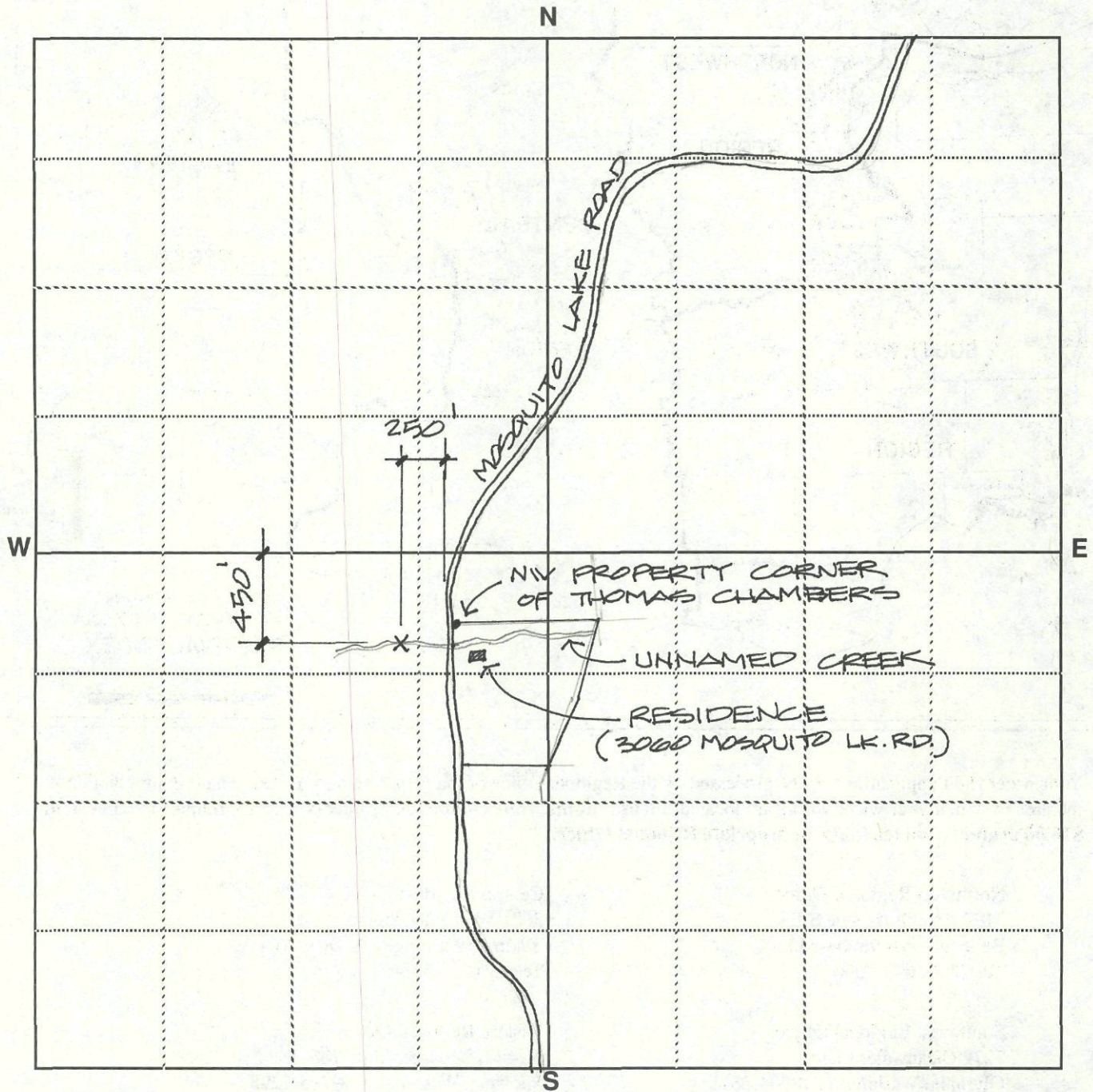
corrections, on or before

Witness my hand this day of 19



# SECTION MAP

Sec. 26 Twp. 38 N N. R. RANGE 5 EAST W.M.  
WHATCOM COUNTY



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.  
 Indicate traveling directions from nearest town in space below.

FROM ACME, VA. ON HIGHWAY #9 CROSS SOUTH  
 FORK OF NOOKSACK RIVER, TURN EAST ON  
 MOSQUITO LAKE ROAD, PROCEED  $5\frac{1}{2} \pm$  MILES  
 TO MAILBOX AT 3060 MOSQUITO LAKE ROAD.

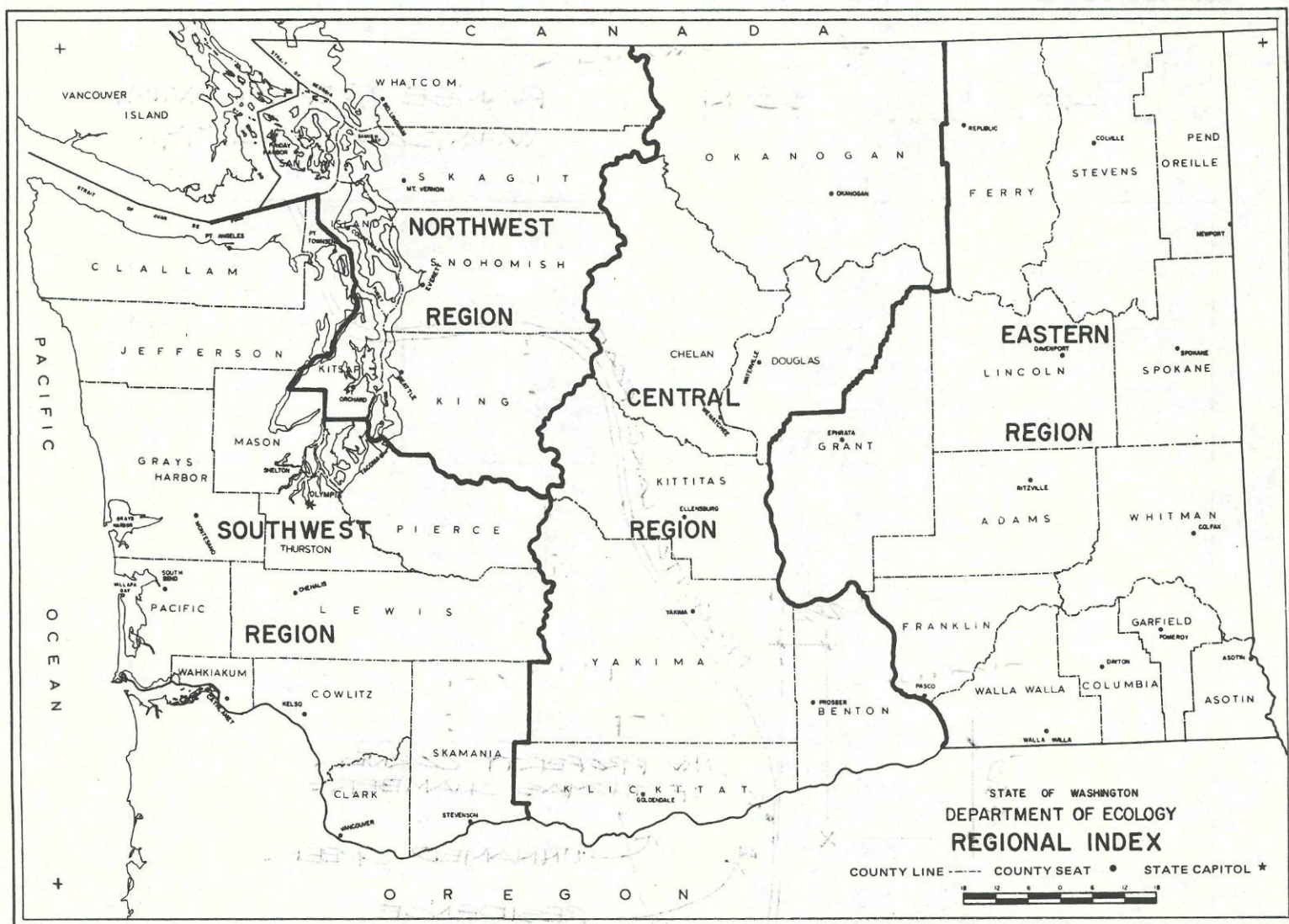
Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.





Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office  
3190 - 160th Avenue S.E.  
Bellevue, WA 98008-5452  
Tel. (206) 649-7000

Central Regional Office  
3601 West Washington  
Yakima, Washington 98903-1164  
Tel. (509) 575-2490

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504-6811  
Tel. (206) 586-6380

Eastern Regional Office  
N. 4601 Monroe, Suite 100  
Spokane, Washington 99205-1295  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.



Exhibit "A"

That portion of the Northeast Quarter of the Southwest Quarter of the Northwest Quarter of the Southeast Quarter, Section 26, Township 38 North, Range 5 East of W.M., described as follows:

Beginning at the intersection of the East-West center of Section 26 with the Easterly line of County Road No. 272, thence easterly along said center line, approximately 650 feet to Lateral #1 of Drainage Improvement District #21, thence South 8°30' East 460 feet along said Lateral #1 to Main Ditch (P) line of Drainage Improvement District #21, thence along said Main Ditch (P) line South 20°39' West, 444 feet, thence South 28°55' West, 405.6 feet, thence South 5°58' East approximately 90 feet to the South line of the Northwest Quarter of the Southeast Quarter, Section 26, thence westerly along said Southline, approximately 410 feet to Easterly line of County Road #272, thence Northerly along said Easterly line to the point of beginning.

EXCEPT that portion described as follows:

Beginning at the point of intersection of the East-West Center line of Section 26 and the Easterly line of County Road No. 272, thence Easterly along said center line 650 feet, more or less, to Lateral #1 of Drainage Improvement District #21; thence South 8°30' along said Lateral #1, a distance of 340 feet; thence Westerly to a point on the Easterly line of County Road No. 272, that is 370 feet South of the point of beginning; thence North along the Easterly line of County Road No. 272 to the point of beginning.

AND ALSO EXCEPT that portion lying Southerly of a line that is 200 feet North and parallel to the South line of the above described property.

ALSO EXCEPT Mosquito Lake Road, situate in Whatcom County, Washington.

Subject to Reservations, Restrictions, Easements, Covenants and rights of record.